ERNEST G. BURGESS COUNTY MAYOR



RUTHERFORD COUNTY TENNESSEE

March 20, 2012

MEETING NOTICE

TO: Public Safety Committee

FROM: Gary Farley, Chairman

DATE: Monday, March 26, 2012

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE: 1. OSHA Report

2. Emergency Management Agency Report

3. County Fire/Rescue Report

4. Correctional Work Center Report

5. PAWS Report

6. Domestic Violence Report & Budget

7. Drug Court Report & Budget

8. Ambulance Service Report & Budget

9. Juvenile Detention Report & Budget

10. Sheriff's Department Report

11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

Commissioners Dan Goode XC: **Ernest Burgess** Bernard Salandy Robert Arnold Jim Cope Media Mike Nunley Becky Shelton Michael Gregory Lynn Duke Roger Allen Mary Schneider Lee Harris **Amy Davis** Lisa Nolen Brian Robertson Larry Farley Tim Hooker Monique Tillage